



"LO A
VOICE FROM
HEAVEN"



MATT. 28:19.

The Church of God Evangel



MARK 16:15

CLEVELAND, TENN.

GOD'S LOVE

THE
PILLAR

COMPLETE RESIGNATION

Yes, leave it with Him,
The lilies all do,
And they grow—
They grow in the rain,
And they grow in the dew—
Yes, they grow:

They grow in the darkness, all hid in the night—
They grow in the sunshine, revealed by the light—
Still they grow.

Yes, leave it with Him,
'Tis more dear to His heart,
You will know,
Than the lilies that bloom,
Or the flowers that start
'Neath the snow:

Whatever you need, if you speak it in prayer,
You can leave it with Him—for you are His care.
You, you know.

—Selected.

THE
TRUTH

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

Vol. 33, No. 3

"Delight thyself also in the Lord; and he shall give thee the desires of thine heart. Commit thy way unto the Lord; trust also in him, and he shall bring it to pass," Psa. 37:4, 5.

March 21, 1942

TRUEDELL

NOTICES

This is to notify you that J. H. Freeman is no longer a minister or member of the Church of God.—H. O. Harris, overseer of Illinois.

Opening New Field

Greetings to all the readers of the Evangel. This is to inform all who are interested in our revival efforts being put forth in Wilmington, Del., to get in touch with your friends and relatives in and around Wilmington and tell them that a revival is being conducted at Fourth and Pine Streets in the Volunteers of America Mission. Urge them to attend, and if you know of any Church of God members working near here on defense works, inform them of this meeting. Those who know the worth of prayer, please pray a special prayer that a great revival will break out in this city at this time.—D. C. Boatwright, overseer of Maryland and Delaware.

This is to notify you that Stanley Joplin is no longer a minister in the Church of God.—H. O. Harris, overseer of Illinois.

Changes of address of ministers and workers:

K. D. Beaubé—834 Whitlock St., Spartanburg, S. C., phone 2448-R.

SPECIAL NOTICE!!!

We continue to receive orders for five 50c entertainment books at \$1.25. These are 50c each or all five for \$2.25.

The Way Gets Better Every Day

MT. HOLLY, N. C.—I truly praise the Lord for what He is to me; He is so wonderfully good to me. He means more to me than anything in this world. Praise His name forever. I praise Him for saving me from a life of sin, sanctifying and baptizing me with the sweet Holy Ghost which I can feel in my soul tonight. Glory to God! I want to serve Him in the beauty of holiness without which no man shall see the Lord. Heb. 12:14.

I am so glad that I am a member of the dear old Church of God. The way gets better every day. Brother, sister, I am glad I made an escape from a life of sin and am ready to leave this old world. I am looking for Him now. "Unto them that look for him shall he appear." He tells us in His blessed Word that when we see the things coming upon this earth as we see them now, to lift up our heads and look up for the day of our redemption.

tion draweth nigh. We have our trials and tests; it seems sometimes we can go no farther, then we can look up to Jesus and He delivers us. Praise His name. He tells us in Jer. 33:3, "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not."

Please pray that He will heal me of rheumatism. He has healed me many times since I have been in this good way. He healed me of a heart ailment that I had for several years. Praise His name. Please pray for my husband and children, and other loved ones, that they will be saved before it is too late. I also have an unspoken request. Pray that I will hold out faithfully to the end—Mrs. Dorothy Ross, Box 201.

God Wants a Tried People

MAUK, Ga.—I praise God for victory in Jesus. I praise Him for the wonderful power of the Holy Ghost that teaches the way of truth and right. We had a wonderful service at Pine Knott Church of God Feb. 8. Brother A. V. Beaubé, our state overseer, was with us and preached for us. Also our good brothers and sisters

of Columbus and Thomaston, Ga., were there too and the Lord surely blessed. We raised our mission quota that day. We praise the dear Lord much for this. We can do much in His cause if we just trust in Him.

I praise the Lord for what He means to me. I am glad for His healing power. I have been trusting Him with my body nearly six years. When the enemy begins to afflict me I think of those awful stripes He bore for our healing. I feel encouraged to go on this morning and trust Him to the end that He may get glory out of my life.

I thank the Lord for our pastor and his dear wife, Brother and Sister J. H. Lee. May God bless their efforts that much will be accomplished this year, for Jesus is soon coming and how I do want to be ready. I want to be prayed up, packed up and ready to go up. Bless His name forever. I know that God wants a tried people.

Pray for me that I will be an overcomer of every trial that comes my way, and pray much for my unsaved loved ones that they will be saved before Jesus comes.—Helen Lane, clerk.

A Golden Opportunity

We remember these words of the Lord Jesus: "It is more blessed to give than to receive," and I am sure since you state overseers, pastors, members and friends read our esteemed General Overseer's article in the February 21 issue of the Evangel, you are preparing to give the largest cash love offering to our Orphanage on Easter that has ever been given.

Your Orphanage Committee is preparing a special prize for the state overseer in each of the following groups: A, B, C, D, E, F, G, whose state sends in the largest Easter offering.

We are also arranging a very lovely and enviable present for the district overseer whose district raises the most money for our Orphanage on Easter in each of the stated brackets. Neither are the boosting, energetic pastors to be left out, for the pastor in each of the groups that sends in the largest offering from his Easter drive will receive a prize that he and his church will appreciate for years to come.

Then, too, wherever there is a church whose membership is too much out of proportion—that is, too large—to be in the contest, if the state overseer will notify us we will send the church a prize as an acknowledgment of their offering.

This is only an effort on our part to prove to you that we are appreciative of the splendid cooperation that you are giving to us in not only maintaining the homes, but also in our effort to liquidate the remaining debt incurred in building the new home for our boys.

When you send your offering to Brother Boehmer, please state that it is your Easter offering.

The Lord help us all to make the very best of this coming Easter's golden opportunity to further the cause of our Orphanage.

J. D. Bright, Chairman.

The Next Towns

By Rev. M. P. Cross

Text: Mark 1:38, "Let us go into the next towns, that I may preach there also."

We so often refer to the words of our Lord that were spoken after His crucifixion and resurrection, just before His ascension, as recorded in Mark 16:15 where He said, "Go ye into all the world, and preach the gospel to every creature." But our blessed Savior did not wait until the last moments of His sojourn on the earth to think of and plan to get this glorious truth to all the world. We find in our text (and the context) that in the early part of His ministry He not only made plans for His disciples to go and tell the glad tidings, but, in the midst of praise and honor, at a time when not only "all the city was gathered together at the door" of the place where He held His services, but His fame had spread abroad until apparently the people had flocked in from all the surrounding villages and territory inasmuch that His disciples said to him, "ALL MEN SEEK FOR THEE," He quietly said, "Let us go into the next towns, that I may preach there also."

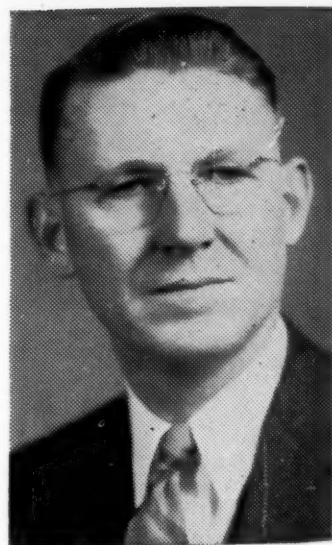
Thus we find that just at the time when it looked as if He were going to win the whole country for God and the right, and His hardships were going to turn into a life of comfort, ease and popularity; at the time when if it had been some of us we may have said, "This is the very place where the Lord wants me and I am going to stay right here"; right in the midst of honor and praise and, no doubt, clamoring among the masses for Him to make that His home and take it easy, our blessed Christ and Lord slipped away to commune with His Father. And immediately after this good prayer alone with God, with the clamor and rush of life and the influence of the multitudes all shut out so that He could hear His Father speak, we hear Him say, "Let us go into the next towns, that I may preach there also."

I fear that sometimes the members and friends of the Church of God make it hard for some of our ministers to hear the voice of the Lord when they make such strong pulls for the man they want. Sometimes we hear them say, "We are not going to consider letting Brother So and So go for four or five years yet. We just can't do without him. We are going to keep him right here." I trust that none of us will let the voice of the people drown out the voice of God, or get settled down in a comfortable place and become so engrossed in our work until we will lose interest in the rest of the world. Any time that a minister gets "steadfast and unmovable" it is because he has lost the spirit of Christ and the world-wide vision that Christ tried to instill into His followers.

I trust that before this Assembly year ends, every minister and every local church throughout the Church of God will get a heavy burden and a deep desire to "go into the next towns" and "preach there also." Pastor, church, could you, by making a real sacrifice, sponsor a real revival campaign in a village, town or city where we do not have a church? Ministers, have we communed with the Father concerning whether He may want us to give up that good place and go over into "the next towns" and build up or strengthen a smaller work that is needing our help? Are we willing to go to the "hard" places or the new fields? I can almost hear scores of answers right from the hearts of blood-bought, consecrated ministers of God as they tell God, not me, "Yes, Lord, I am willing to go anywhere if you will go with me."

It was not that our Lord was without a place to preach, or that His congregation was getting smaller or that they were divided as to whether He should stay on with them that caused Him to pray until He got the mind of the Father to move on to another place. No! Right in the midst of the popular demand of the community for His preaching; right at the time when He was the most sought person that we have any record of in that part of the country, He could feel the need of a talk with His Father, and He slipped away real early in the morning, long, long before it was daylight, and prayed through. Apparently He was afraid to follow the line of least resistance, and that is a dangerous thing for any of us to do today.

Our greatest danger today, in my opinion, is not when we are in a great financial strait or when it looks as if every avenue of escape is cut off, but when we have a chance to sail (or float) easily and leisurely along and accept the flattery and applause as we follow the lines of least resistance. We are in a "race," a "fight;" we are "wrestling," and we can not win in our own strength



or by leaning to our own understanding.

Our commission is to preach this glorious gospel to all the world and to every creature. I trust that each of us will be able to get away from the hurry-flurry of our present surroundings long enough to hear the voice of God when He calls to us about "the next towns."

O Church of God, let's awaken as never before to the need of "the next towns!" O South Carolina, let's take advantage of every opportunity and do our best to have a harvest of souls from a hundred new cities, towns and villages this year. I believe with all my heart that we could have twenty good new churches from South Carolina alone to report at the next Assembly, if all of us would catch the fire and spirit of the Master and be willing to consecrate our time, talent and resources for this great cause. Can you hear the faint but earnest call, "Come over into Macedonia and help us"? "LET US GO INTO THE NEXT TOWNS (and) PREACH THERE ALSO."

Victory in Jesus

OCONEE, Ga.—I praise the Lord for victory in Jesus. He means everything to me. I am glad we are still serving a Savior who is able to heal our bodies. I have been very sick for the last two weeks, but God came on the scene and healed me. I am so glad I trusted Him. I have been drawn closer to Him through this affliction.

I thank the Lord for the way He is blessing us in our church work here at Oconee. We have a good Y. P. E., also a good L. W. W. B. organized; the people here are willing to work. Pray much for our success.—Mrs. Leura Boyette.

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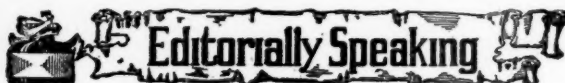
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Finney and Revivals

THE spirit of evangelism is and has been for some time greatly on the increase. Possibly nothing has done more toward this than general conditions which have been brought on by the maelstrom of war. The Church of God has been a constant advocate of evangelism and the old time revival method of spreading the gospel of the Son of God, but it certainly is heartening to know that religious leaders of many other organizations which have drifted into a method of merely teaching the gospel, are also beginning to awake to the need of real evangelism.

When such a spirit of awakening begins to prevail, the thoughts of the religious-minded who are better informed relative to revival work in America, are immediately drawn to the great characters that have done so much in the earlier days of this country to spread the gospel of the Son of God. With these must be associated such men as Charles G. Finney, George Whitfield, John Wesley, Henry Ward Beecher, and Dwight L. Moody. This year marks the sesquicentennial anniversary of the birth of Charles Grandison Finney, whose revivals marked such great influence over the cause of Christianity in this country. Charles G. Finney was born August 29, 1792, at Warren, Connecticut. He is credited with fathering the evangelistic movement in America. But somehow he was different and his method at one time aroused heated criticism throughout the country, possibly because he was a believer in the old time power of God. Thousands upon thousands were moved by his appeals to the conscience. He was noted for his logical method and statement of simple truth. He is credited with more than a million converts and it was said of them that 85 per cent of them never backslid.

Christian leaders representing major denominations have arranged a Chicago memorial conference June 21-28 to commemorate the birth of this great man. Outstanding speakers will recall achievements of the one-time corporation lawyer whose evangelistic career continued for thirty-six years. This sesquicentennial anniversary of one who is said to have been

America's greatest evangelist, falls perfectly in line with the evangelistic spirit which seems to be manifesting itself now so generally. In connection with this event, many books of Finney's works, abridged so as to be easily and quickly read, are being circulated. "Charles G. Finney," a biography by Basil Miller, at the price of \$1.00, is one of the better short biographies now on sale. Dr. Miller beautifully portrays the life of the man who literally prayed down revivals on his great congregations. Another book at the price of \$1.00 is "Finney On Revivals," an abbreviation of addresses made by this great revivalist and arranged by E. E. Shelhamer. Smaller books or booklets are also available: "Some Hints For Fruitful Bible Study," by Charles G. Finney, at the price of 25c; "Daily Strength," a devotional passage for each day of the month, by Charles G. Finney, at the price 25c; and a small booklet, "God Answers Prayer," a text for each day of the month, beautifully illustrated with floral bouquets in color, at the price of 10c. Any of these books or booklets may be had by sending the quoted price to the Church of God Publishing House. These books will help to kindle afresh the revival fire in the souls of those who are looking forward to great evangelistic achievements in the Church of God.



Getting Together

THE Committee for United Action Among Evangelicals, joined by leaders of many denominations, mission boards, religious periodicals, Christian colleges, seminaries, institutes, gospel broadcasters, and international organizations, are sending out a call for a national conference for united action among evangelicals, to be held in St. Louis, Mo., April 7-9 of this year. The association is announced

1. To be purely voluntary and operated democratically.
2. It shall in nowise conflict with nor interfere with the rights and prerogatives of member bodies.
3. Membership will be on a basis of the traditionally accepted evangelical position.
4. It shall be an association consisting of member bodies—churches or groups of churches,

evangelical organizations, denominations, with provision for conditional membership as may appear advisable.

5. A basis of representation shall be established.
6. Representatives shall not represent themselves but the organization designating each of them and in this sense will be bearers of the views of their organization.
7. Fields of cooperative endeavor shall be designed among which are the following needed at the present time:
 - a) Relations with government.
 - b) National use of radio.
 - c) Public relations.
 - d) Evangelism.
 - e) Preservation of the principle of separation of church and state.
 - f) Freedom for home and foreign missions.
 - g) United efforts of evangelical churches within local communities.
 - h) Christian education.

The response to this plan has already indicated a very wide interest and the sponsors are expecting a great representation. Many of the attendants will be there as individuals rather than

(Continued on page 15)

No Escape if

Heb. 2:3, "How shall we escape, if we neglect so great salvation? Which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him."

By H. M. Duck

We Neglect

Paul makes it plain here to us that if WE neglect so great salvation, WE will not escape the judgment and punishment of the almighty God. Neglect is about the easiest thing in the world to do. Often do you hear people say, "I was going to do so and so, but I just neglected it." They neglect most everything that they have to some extent. And they are the losers most every time for neglecting. But if we neglect our soul salvation, not only are we to lose, but we are to be punished in everlasting hell.

I hear some honest soul ask, "What causes us to neglect our salvation?" Indifference is one thing that causes more people to neglect their salvation than anything else. When they should have been at church they are found at home, or off visiting, neglecting their salvation. I wonder if they can answer Paul's question, "How shall we escape?" The prophet Amos pronounces a woe upon them. Amos 6:1, "Woe to them that are at ease in Zion."

This salvation that the Apostle Paul is talking about is a great salvation; it takes working it to make it bear fruit. In James 2:20 He says, "Faith without works is dead." Listen at Jesus as He says in John 20:21, "As my Father hath sent me, even so I send you." What did the Father send Him to do? John 9:4, "I must work the works of him that sent me while it is day; the night cometh, when no man can work." Then we should not get indifferent, because He has sent us forth to work. In Mark 16:15 we hear these words, "Go ye." Hear the words of the prophet Isaiah (62:1), "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

Still indifference is so great among our people today it is causing many of them not to have that zeal they should have. It causes them to neglect midweek prayer meeting. It is causing them to neglect praying as they should. It is causing them to neglect their salvation in many ways. Paul says, "How shall they escape?" My Lord, let us wake up and do whatsoever our hands findeth to do, do it with our might. Eccl. 9:10. David said in Ps. 123:4, "Our soul is exceedingly filled with the scorning of those that are at

ease, and with the contempt of the proud." We read in Matthew's Gospel about a man that was so indifferent he neglected his duty, he failed to use what the Lord had given him, and he was beaten with many stripes. Matt. 25:27. What has the Lord given you? He has given you everlasting life. John 3:16. He has given you the Holy Ghost and endued you with power for service, put a "go ye" in your soul and then said, "I will go with you alway, even to the end of the world." We have no excuse. No wonder Paul said, "How shall we escape, if we neglect so great salvation?" There is so much for us to do. People are dying all around us, going out into eternity without God, yet we are neglecting to tell them how they can escape. Ezek. 33:8, "When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand." There is no way of escape if we neglect to do our duty. God help us to wake up and look around us. John 4:35, "Say not ye, There are yet four months and then cometh harvest? Behold, I say unto you, Lift up your eyes and look on the fields; for they are white already to harvest." Has there ever been a time in all our lives that the fields were as white to harvest? when we are facing the greatest crisis we have ever faced.

The whole world almost is plunged into war. Men are dying by the thousands. Trouble, perplexity, sorrow, deception, and sin is abroad in our land. The Lord is counting on us to go out in the highways and hedges and compel them to come in. There are so many today who are praying for God to help them do more and to draw them closer to Him, then when God gives them an opportunity to speak to someone about his soul salvation or to do something in the church that HE might draw them closer in answer to their prayers, they are deaf to His pleading, they won't let God answer their prayer. They neglect their duty and their salvation. How shall we escape?

If you should come to the judgment and hear that great Judge say, Matt. 25:

43, "I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not," no doubt then you would look back and see where you had been negligent and indifferent, but too late. How shall we escape? Many will admit that there is much that they could do, but they are just backward or careless. John 4:17, "Therefore to him that knoweth to do good, and doeth it not, to him it is sin." Then what? Ezek. 18:4, "The soul that sinneth, it shall die." How shall we escape? There is no way to escape if we neglect. God, help us to be faithful and do our best for Him in this year of 1942. Amen.

Glad For Free Salvation

SALEM, S. C.—Dear Friends everywhere, I am glad for free salvation. Praise the Lord. He has been so good to us. The other night our oldest girl awoke with a hurting in her side. I asked God to ease the pain and let her go to sleep and in a little while she was asleep. Praise God. She slept all night and her side did not hurt any more.

Friends, everywhere, pray that I may stand true and be ready.—Mrs. Albert Grant.

My Testimony

KIRKSVILLE, Mo.—I do praise and thank God tonight for salvation, for the way He has blessed in our home. I was instantly healed of hay fever the summer I got saved. We have six children and each one has had a wonderful touch of healing. My husband and I both have the sweet Holy Ghost abiding. We have belonged to the Church of God seven years. My husband has a calling to preach the gospel, also the gift of interpreting tongues.

Oh, I praise God for the high standard of salvation the Church of God teaching has. My eight-month-old baby was healed of pneumonia and rickets last April. He is sick now, so pray that God will heal him. Pray for us, that we will do the will of the Lord for we know He soon is coming back after His bride.—Mrs. Blanche Jones.

Weekly Question Box

Question: In what place does the Bible speak of Paul being caught up into heaven? At what place was Paul when he was caught up, and at what time? Also please tell me if the garden of Eden exists in the world today and, if so, where is it located?—Miss E. M. G.

Answer: The statement that Paul was caught up into heaven is taken from his own words in 2 Cor. 12:2-4, "I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) how that he was caught up into paradise, and heard unspeakable words which it is not lawful for a man to utter." While the apostle Paul does not say that this man was he, it stands to reason that he was talking of himself, as modesty on the part of speakers causes them to refer to themselves without calling any name. The apostle John did that when he referred to himself as "that disciple whom Jesus loved."

The place and time of Paul's being caught up into heaven was probably at Lystra, in Asia Minor, on his first missionary journey. Acts 14:19, 20, "And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe." It is easy to believe that it was on this occasion that Paul's spirit, while being absent from the body, made this visit; or that while he was thus unconscious of things in the world, in a trance he visited the third heaven. These scriptures furnish us with all the evidence that we have on which to base the claim.

In the term "garden of Eden" the words "of Eden" are given to designate the place of the garden. According to Gen. 2:8 the Lord planted a garden eastward in Eden and there placed the man whom He had formed. The word "Eden" means delight which leaves the impression that the garden was planted in very pleasant surroundings. The exact location of Eden has always been a matter of conjecture. Its location was "eastward" from the writer of the sacred account and was probably somewhere along the course of the river Tigris and Euphrates and in the land of Shinar or Babylon. It was evidently a most fertile locality, a region

where streams abound, where they divide and reunite. This phenomenon of a single river parting into four arms each seems to be found alone in the Mesopotamian tract.

Question: Something I do not understand is that about a Bible School. I know the Word says God will set teachers in the Church, and it also says He will set prophets in the Church. Now if those teachers are to be put in some special school building, just where would one find chapter and verse? Will you please tell me what school Peter, James, and John attended in order to learn the Word of God?—W. W. T.

Answer: The word "school" seems to appear only one time in the Bible, Acts 19:9, where Paul was disputing in the school of one Tyrannus; but because the word "school" is mentioned only once does not signify that they had no schools. On the contrary, the Bible is full of incidents referring to schools, though that particular word is not used. In the early schools of the Hebrews, not only were reading and writing taught but also the law of the Lord, for the Israelites were commanded to write the precepts of the law upon the doorposts and gates of their houses, Deut. 6:9; 11:20, and upon their passage over Jordan to write the law upon great stones, Deut. 27:2-8, so as to be easily read by every Israelite. From 1 Sam. 19:20 we learn that there was a company of prophets at Ramah, under the superintendency of Samuel, whose members lived in a common building. The origin of these schools of theology is involved in obscurity. They seem to have been called into existence by Samuel. The next mention of them is in the times of Elijah and Elisha as "sons of the prophets," in 1 Kings 20:35, living in considerable numbers at Gilgal, Bethel, and Jericho. See 2 Kings 4:48; 2:3, 5, 7, 15. About one hundred sons of the prophets sat down before Elijah at meal, in Gilgal. 2 Kings 4:38, 42, 43. The number at Jericho might have been as great, for fifty of the sons of the prophets went with Elijah and Elisha to the Jordan. From these passages we feel warranted in the belief that the sons of the prophets lived in a common house. About half way from the summit of Mt. Carmel to its base is a large cave which was formerly the school of the prophets. This may be shown the visitor as it was to us when we visited Palestine. Upon its rock-hewn walls are inscribed a multiplicity of Hebrew characters, which shows that it was a school.

The name "schools of the prophets"

expresses most fully the character of these unions; only we must not think of them as merely educational institutions in which the pupils of the prophets received instruction in prophesying or in theological studies. Prophesying could not be taught or communicated by instruction, but was a gift of God; but those who felt the call of God could be so prepared that they could be an instrument through which God could more easily communicate His message to the people.

It might be remembered that Jesus said in John 14:26, "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." And so we infer that the Holy Ghost brings to remembrance the things which have been taught. Peter, James, and John went to school to the greatest of theological teachers and with him had a three-year course, being none other than Jesus Himself. He chose them that they might be with Him that He might teach them. Then it was the Holy Ghost being sent which was to bring to their remembrance things which they had been taught in this three-year course.

Paul was brought up at the feet of Gamaliel. Evidently it was a school to which he was sent and Gamaliel was a Pharisee and a celebrated doctor of the law. His learning was so eminent and his character so revered that he is one of the seven who, among Jewish doctors only, have been honored with the title of "Rabbin." He was called "beauty of the law" and it is the saying of the Talmud that "since Rabbin Gamaliel died the glory of the law has ceased." Paul being taught by so notable a man, was able to communicate teaching to others. He acknowledged his love for the school, in taking advantage of opportunity to visit them and to lecture in them. According to Acts 19:9, Paul taught for 2 years during his sojourn at Ephesus in the school of Tyrannus. It seems that Paul taught every day in the lecture room, thus Paul would be free, for in the lecture room he would be more at liberty to dispense the doctrine which he had embraced. And what could I more say? Paul called for teachers in the Church. The Church itself calls for teachers, and there are none in better shape to teach than those who have been taught. It must be remembered that the Church was young in the days of the apostles and possibly had not established any schools of its own but at no place in the Bible is found scripture against institutions of learning, providing the teaching is proper.

If we would understand God's will or Word we must always be willing to do what they say.

Foreign Missions

Here comes a real inspiring, encouraging, faith-provoking letter from Brother J. H. Ingram, parts of which I am sending on to you. I feel confident that he had planned later to write an article for the paper, giving all this information; but since it has come to me, I feel that you, too, should share this good news:

"Dear Brother Walker:

"I am safe at the end of an 11,000-mile journey and I certainly thank you for your prayers. I have been zig-zagging all over the country getting here (Buenos Aires, Argentina) from Lima, Peru. It is a long story that I shall leave for another time. Relative to our work here, it is going over in a big way, far beyond all expectations. We have had a 25 per cent increase in the number of local churches and a big increase in members, and God is saving souls everywhere most. One prominent doctor's wife, a police lieutenant, a manager of a large bank, and his wife were saved and baptized in water and are seeking the Holy Ghost. The bank president and his wife took part in a feet-washing service; whereas, many Pentecostal people oppose the practice. None here believe in it, outside of the Church of God. All of our eighteen branch churches with but one exception belong to believers. I will go into exact figures to give you an idea of the magnitude. The old and new building program can be summed up in the following terms—round numbers: The old building site cost \$14,000.00, and building church and parsonage, \$31,000. The other lot bought (along side) recently cost \$9,600. The contract has already been signed for a church to be built at a cost of \$95,000 (their dollar, pesos, value \$4.10, or approximately four pesos, worth one American dollar). The new church will be of mason brick, tile, and marble, reinforced by steel girders and cement. It will be as nearly fireproof as is possible, and earthquake resisting. The seating capacity will probably be around 3,600.

"The object of building this Argentina temple is to provide a suitable headquarters for our work and make room for the souls that are turned away, since all our churches are crowded out, and worse still at headquarters. Everybody here is overjoyed with and sold on the Church of God. The general secretary of another Pentecostal movement came over

Share the Good News

with his wife and joined the Church of God. He said that he had to obey God or lose out in his soul. The general secretary of a Russian church came with a fine choir and a brass band to join in the big double-header welcoming they had Sunday in my honor. Our Church of God band struck up the international welcoming song with the Russian joining in. Then our own choir sang a special number with the Russians answering back in their language. Brother Marco and I are making a round of the local

NEWS FROM CHINA

A few brief remarks from Brother Paul C. Pitt's report in October:

"We have no school at this time because of the harvest, but sixteen persons did repent and six were baptized with the Holy Ghost. Some of the workers came back full of joy because they had baptized twenty-four in water. Pray much for China. It is getting hard to travel. We have to be careful what we write and how we talk and what we do. It is all good for the new order. It is for the Far East. We need your prayers. We know that God is with us. We thank you for all. Love.—Paul C. Pitt."

Do keep praying for China.

NOTE: Since Brother Pitt is in Japanese-occupied territory, all communication has been disrupted since the "Pearl Harbor" incident. We are not able to get him any money. The whole Church should pray earnestly for Brother Pitt.

churches on off-nights, usually putting in eight to ten hours, visiting the sick and doing personal work, and getting to bed from one to two in the morning. Pretty tough on the old man (speaking of himself, of the old physical man), but God is giving us grace.

It is awfully hot here now, with many heat prostrations. Old Sol has a different slant on us away down at the bottom of the world—February here corresponds with August in Tennessee."

Isn't it nice to have such a commodious building for our headquarters in South America!

Remember, Brother Ingram, we are praying for you. I received a card this week from Sister Ingram, saying that

she had received a letter from you, stating that you had not heard from any of the folk at home in two months. I certainly know how to sympathize with you, since during my recent travels I received no news from the office or home folks for the entire month of January. When one is traveling in foreign countries now, under these most strenuous times, it is hard to make contact.

Most certainly the work on the mission fields is far from being easy. Recently I heard of a general official of a certain church visiting the mission field. Upon his return one of the missionaries came with him to the home office, and there before the board they were discussing the condition in the mission fields. The official who had made the recent visit said, "Well, they don't have it so hard after all. Everywhere I went we had boiled ham. That's good enough for anyone." The missionary, who felt it absolutely necessary to defend his brethren, kindly asked that he might speak. Then he told carefully how the missionaries had all got together and put in of their little bit and had bought a nice big ham, had it boiled, and served it to the official at this first station. Then one of the natives who went along, carried the luggage and the ham to the next station, and so on to every station while he was there, thus making it possible for him to have boiled ham everywhere he went.

It stirs my soul when I think of the sacrifices that are being made to carry this gospel to the lost throughout all the world. I am so thankful for the way our people are responding to the call of missions. The Mission Board had planned the greatest program in the history of the Church this year. The calls are continually increasing. The demands are greater, and God is truly laying it on the hearts of His people to answer these calls.

While on my recent trip, I met a young man, intelligent, capable, thoroughly consecrated to God, who prayed almost all night long each night for nearly a month. (When he became so tired that he couldn't remain awake any longer, he would fall asleep on the floor of the church, then to awake with a continued prayer.) And God surely will hear such that call upon Him. Do pray that a real heaven-sent revival will break forth in that country and all over the world.—J. H. Walker.

Requests

For Prayer

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they must be signed.

Pray For

The healing of my dear mother. Unless the Lord undertakes she can't live long and the sad part is she is unsaved. Please fast and pray. The healing of my husband and his mother of kidney trouble and high blood pressure.—Mrs. G. A. Thrash, 49 Central Ave., Sylacauga, Ala.

My nephew who is a war prisoner of the Japs to be delivered.—Mrs. R. E. Thompson, Sebastian, Fla.

God to heal my mother, Mrs. B. A. Farmer, of a severe stomach trouble, she is in a serious condition.—Luther Farmer, Rt. 1, Metter, Ga.

Please pray for the healing of my wife and me. I am an old minister, age seventy-seven years, and I have been very ill this winter. I am getting better and hope I will be able to get in the work soon.—Rev. E. W. Ellington, Hazard, Ky.

My granddaughter and me to be healed, we have had the flu and are sick with colds; our baby to be healed of stomach trouble.—O. M., 131 York St., Carrollton, Ga.

The healing of a friend's baby, he is two years old and can't walk and has a very bad head trouble.—Mrs. Thelma Ard, Nancy, Ky.

The healing of my body of severe troubles, I am completely trusting the Lord; my brother to be healed.—Mrs. Pearl McIntyre, Thomasville, Ala.

The healing of my body, I am in very much pain.—Mrs. Viola Tinsley, Dade City, Fla.

The healing of Lewis Tate's body.—Mrs. T. J. Tate, Cumming, Ga.

The healing and full salvation of my mother; my brother and sisters.—Frances L. Dekle, c/o J. D. Gould, Little River Sta., Miami, Fla.

God to heal my son; my body to be healed; my nephew to be healed.—Carl Fricks, Talking Rock, Ga.

My son who is in the hospital at Fort Bliss, Tex., to be healed. He has had a head operation and cannot shut his eye or mouth, also pray for the saving of his soul; me to be healed.—Mattie Potter, Rt. 1, Fyffe, Ala.

The healing of my lungs, heart and throat; the healing of my baby; a friend whom the doctors have given up, to be healed. Her address is Gertie Gross, c/o Herman Begley, 251 Elm St., Cincinnati, Ohio.—Nancie Begley, Waltermville, Ky.

The healing of my oldest little girl, I do not know what the trouble is; my son in the army; my other children.—Mrs. Edgar Busby, Murphy, Miss.

The healing of Doise Christopher; the healing of Hazel Hollifield.—Rev. Henry Liles, Rt. 1, Candler, N. C.

The healing of my daughter, Mrs. Marvin Jones.—Mrs. Julia Ingham Jones, Rt. 1, Lithia, Fla.

The healing of my leg; my son in the army, the healing of a friend who has a bad stomach trouble.—Mrs. Nora Randolph, Rosman, N. C.

The healing of my body.—Della Hasford, Double Springs, Ala.

Me to be healed of tuberculosis, I have been sick over a year and in bed nearly five months. Encouragement will be appreciated.—Clarence Simmons, Rt. 1, Erwin, Tenn.

The healing of my body. I have been burned severely and am in the hospital. Please pray until victory comes.—Elise Mosteller, 724 37th Pl., N., Birmingham, Ala.

Me to be healed of T. B.—Mrs. Susan Baker, Waltersville, Ky.

The Lord to heal our son of sugar diabetes, he is eleven years old.—Mr. and Mrs. Vaughan Palmer, Rt. 2, Waynesville, N. C.

The Lord to heal my husband, he has been sick for six years.—Mrs. L. V. Mickle, 41 North Ave., Rome, Ga.

The healing of my husband's body, he has eczema.—Mrs. John Jones, Jasper, Ala.

The healing of my body, the Lord knows my condition better than I; my daughter's eye to be healed.—Rosa Borden, Rt. 1, Guys, Tenn.

The healing of a neighbor, U. A. Clayton. He has a sore between his nose and lip and it seems it won't heal. It has been there several months; my two children to be healed, they have trouble with their ears.—Mrs. B. A. Crauswell, 112 4th Ave., Pratt City, Ala.

The healing of a friend, body and soul.—Mrs. Ellis Dennis, 650 S. 6th St., Slaton, Tex.

God to undertake for Sister Mattie Boswell and her family, one of her little boys has already died with pneumonia and the other little boy has the fever now. Her address is Mrs. Mollie Boswell, Rt. 1, Heflin, Ala.—A friend, Rt. 1, Heflin, Ala.

God to undertake for my husband and our home.—Mrs. Leona Wooden, Rt. 1, Scottsboro, Ala.

The complete healing of my body.—Hoyt Redmond, Union Grove, N. C.

The healing of Edward Polen who has a blood clot on his heart, he is in a serious condition.—His wife, Mrs. Stella Polen, Canton, Ohio.

The healing of my ankle which is broken; my family to be healed of the flu and cough.—Mrs. Archie Middleton, Crab Orchard, Ky.

The healing of my body, I am badly afflicted and it seems to be my heart and stomach. I almost smother to death

(Continued on page 15)

SUBSCRIPTION CAMPAIGN FOR EVANGEL MARCHES ON

Delkograms

D. H. DELK

Awakening

"And when they were awake, they saw his glory," Luke 9:32.

To "awake" means to "arouse from sleep; a revival of religion; a state of vigilance." Sitting up at night is not as important now as staying awake in the day time. "Knowing the time that now it is high time to (fully) awake out of sleep." Talking about invasion, sluggish, stupid, indifferent, and sleepy demons from the bottomless pit are invading our nation NOW, "Therefore let us not sleep*but let us watch and be sober." Peter, John, and James missed great glory by napping.

A nap is about the biggest thing some folks get out of a service. "It is a shame when the church itself is a cemetery, where the living sleep above the ground, as the dead do beneath." (Fuller)

Anyone asleep is helpless. Danger may be near, but he is unaware of it. What a poor victim Sisera was (Judges 4) as he slept. Jael went softly and drove a nail into his temples; he died in his sleep. The devil is slyly and softly sneaking up on every one possible. He is coming your way right this minute. Be wise; be safe; **MAKE YOURSELF STAY AWAKE.**

"See then that ye walk circumspectly" (watchful on every side). Don't ever give the devil out. **HE NEVER SLEEPS.** He may appear uninterested in you, but brother, sister, watch and pray. Matt. 26: 41, (Syriac, "wake").

A traveler riding with a stranger (who he took to be honest) said, "I hear there are robbers through this country, but I've never been robbed along here." At this the stranger demanded his purse and robbed him. "Sleep is the antechamber of the grave." (Richter)

If there is a class of people that should be extremely wide awake, it is preachers. Lazy preachers produce dull sermons. A stupid and sleepy preacher's sermon is likely to be a hypodermic. When a preacher nods, gads, and stuffs till Saturday night to prepare his Sunday's sermon, more than likely there will be a great awakening at the end of it, if it is not a spiritual one.

One preacher stopped in his sermon and said, "Brother, wake up that man there." The brother said, "Wake him up

yourself, you are the one that put him to sleep."

"What meanest thou, O sleeper? Arise, call upon thy God."

A sluggard's convenient season never comes, and a sleeping fox misses the poultry. O Lord, don't let me just walk around in a dream. Heal me of somnolence. Help me to really awake, and stay awake, till I awake with thy likeness.

Work at Homerville, Ga., Encouraging

HOMERVILLE, Ga.—Dear Evangel Readers, it is with pleasure that I write you of the revival just closed, conducted by Sister Gertrude Newman, of Kennedy, Ala. She is surely a woman of God. She believes in letting the Holy Ghost lead. Quite a few nights we had no preaching but the Holy Ghost would take charge and many would go to the altar.

Sunday night, two weeks after the re-

vival started, we had everything ready for the Lord's supper and feet washing but God wasn't ready for that. The Holy Ghost just took charge. An altar call was given and many went to the altar. Two received the Holy Ghost and one was saved. The revival ran on one and one-half weeks longer, making a total of three and one-half weeks. During this time twenty were saved, sixteen sanctified, fourteen filled with the Holy Ghost, six baptized in water, and nine added to the church.

Surely we Church of God people of Homerville praise God for this wonderful outpouring of God's Spirit. Sister Newman is loved by the people of Homerville; the young people all think lots of her.

We have a good Y. P. E. at Homerville. We have quite a number of young people who have salvation. Of the fourteen who received the Holy Ghost, thirteen were under thirty-five, and there

(Continued on page 15)

Suggestions to Ministers of West Virginia

BY B. L. HICKS

1. Keep peace among the ministers.
2. Pastors, stay close to your pastorate. If you go away for short revivals, your church will drop down.
3. Stay in ministry FULL TIME. You have a full-time JOB.
4. Feature Christ and the Church instead of yourself and your program.
5. Don't be jealous. If you are, for heaven's sake don't show it.
6. Don't ride any kind of hobbies. To preach a full, balanced gospel, one has no time to go to extremes.
7. Stop the "monkey-shine" way of taking offerings.
8. Pastors, keep the church record clean and up to date, but remember God is holding you responsible for the souls you neglect or drive away.
9. Don't recommend anybody to the ministry until you are sure he is called and qualified.
10. Watch your "bills,"—stay out of DEBT.
11. Watch your moral conduct.
12. Be careful about your personal appearance and MANNERS.
13. Avoid "fill-in" words and sounds, such as ah—ah—ah—ah—AHHH!! and glory to God, hallelujah, amen, etc. (These words are fine when appropriate.)
14. Be careful to visit the sick and others in distress.
15. Don't put too much stress on the MONEY from the pulpit. Be wise, put on a drive and raise what you need out of the pulpit.
16. Study and apply yourself. No study, no advancement.
17. Don't make excuses when you get up to preach.
18. Don't worry the patience out of Job with preliminaries.
19. Don't impose on the territory and rights of the other ministers.
20. Don't be an "imitator;" be original.
21. Explain what we mean by the word "holiness."
22. Have an attitude of respect and toleration toward other churches. Don't fight them.
23. Don't be a "windy." That is, don't boast and brag.
24. Avoid long-winded sermons. Be brief.
25. Show no signs of selfishness.
26. Hard, harsh, skinning sermons do more harm than good.
27. Count it a glad privilege to suffer for Christ.
28. To have power with God, we must PRAY, PRAY THROUGH.
29. Don't "exaggerate." Tell it, describe it like it is.

TWENTY THOUSAND PRINTED FOR THIS ISSUE

BINGER, Okla.—Praise God, we are still rejoicing in the Lord. We started our revival here in Binger Christmas night with Sister Stella Dieball doing the preaching. The Lord blessed and she did some good preaching by the help of the Lord. Seven were saved and one filled with the Holy Ghost. She preached twelve nights. This was her first revival. She is just a young girl nineteen years old. She quit college to work for the Lord.

Some of the saints, and I were still burdened for lost souls and it seemed we could not close the revival so I told the church we were going to get another evangelist just as soon as we could. In the meantime Brother Kerbo offered to preach for us and God surely blessed. He preached six nights—four were saved, four sanctified, and two filled with the Holy Ghost.

The 18th of January Brother J. R. Montgomery came and he did some real preaching. He and Sister Montgomery also did some good singing. He preached thirteen nights, during which time six were saved and two sanctified.

We thank the Lord for all who helped in this revival—each one who helped with his singing, prayers, time and money. May God bless each one. Since December 21 thirty-three have been saved, five filled with the Holy Ghost and nine sanctified. That is why we are rejoicing. The Lord came down in our midst Sunday morning and we are still rejoicing. Praise God, and again I say rejoice.—Rhuie Viola Stowers, Box 13.

GREENVILLE, S. C.—The Church of God at Greenville, S. C., has just closed a most successful three weeks' evangelistic campaign with Brother Earl P. Paulk doing the preaching. Approximately twenty-five were saved, including backsliders who were reclaimed, and a few received the baptism of the Holy Ghost. Two ministers united with the church during this campaign.

There was considerable interest in the altar services each night, and old time conviction was present throughout the entire revival. One young man was so convicted until, although he left the church without coming to the altar, he said he was unable to sleep and then while he was working in the mill the next day he was still under conviction so deeply that with the consent of his overseer, he and a Christian who was working near him went up on top of Dunear Mill and there between the heavens and earth he left his burdens. He has already united with the church and is making a splendid worker. Also of interest was Brother Shorty Shaw, the drummer in the band, receiving the baptism of the Holy Ghost. For a long time he has been seeking this

Revivals of Interest

experience. During this meeting Brother Shaw received this blessing one day when he had left his job for a short while and had gone out to the coal pile to pray. Also, Brother David Smith, a chronic seeker for the baptism, received the Holy Ghost. It was certainly encouraging to see these brethren blessed, along with the new converts.

The entire church is encouraged and feels more like pressing on.—J. Newby Thompson, clerk.

POTOSI, Mo.—Just closed a victorious revival with Rev. Oscar Olson as evangelist. The power of God came down in such waves of glory until old time conviction rested upon the hearts of the people and God gloriously saved twenty from their sins, thirty-four were sanctified, thirty-six filled with the Holy Ghost and twelve added to the church.

The revival was very inspirational to the whole church. God has been blessing since we came to Potosi and the church is still growing. Our membership has increased from forty to fifty-six so far this year, for which we give God the praise. God has been marvelously blessing this church in the past two years. The church is growing in every department and we certainly have a wonderful band of saints with whom to work.

Our state overseer, Rev. H. R. Morehead, was with us two nights during the revival and his coming proved a blessing to the church. His words to us were inspiring and greatly encouraged the saints to move forward for God.

The revival closed with people weeping, some shouting, and many still tarrying for the Holy Ghost. We covet your prayers that God will continue to bless here and that I may always remain His humble servant.—J. R. Berry.

PARKERSBURG, W. Va. — God blessed in a mighty way and smiled on the same evangelist. Four were filled with the Holy Ghost, five saved, and five sanctified. This revival ran three weeks, closing with a number of seekers in the altar. Our Church of God mission, con-

ducted by Brother Moore, has done a fine work by God's help which has resulted in the addition of seven to the church. The work has been prosperous because the Lord was in it, and I speak for the church in general. Our pastor is a good one and the church is enjoying God's blessings and looking forward to more revivals.—Sister Howell.

We just closed a revival at Zion Chapel which ran one week with Sister Margaret Jacobs as evangelist. God wonderfully blessed in many ways. Many were made to shed tears, both saints and sinners, as she would give out the wonderful Word of God. The Holy Ghost would witness in each service. In spite of rainy weather we were made to rejoice and feel encouraged because the Holy Ghost would give out the message that He was soon coming. God did some wonderful healing also throughout the revival.

One was saved, one sanctified, one filled with the Holy Ghost, and the saints greatly encouraged. We feel that Sister Jacobs was sent here to feed the saints as well as sinners. We saints surely ate while Sister Jacobs gave out the Word because it was inspiring and encouraging, for we needed it so much to help us through our trials, and we can truthfully say we all praise our wonderful King for sending Sister Jacobs our way.

We are planning to build a new church this year and ask all who read this to take it on your prayer list and talk to God about this place called Zion Chapel.—Mrs. Myrtice Wolfe, Box 127, Nicholls, Ga.

BALDWIN, Ga.—We have just closed a three weeks' revival at Baldwin. The Lord surely blessed. Nine were saved, eight sanctified and seven filled with the Holy Ghost. One old lady had been sent home from the hospital to die. They came for us to pray with her, said she was dying. We prayed, anointing her; the power of God came down and she came out of bed shouting all over the house. The next night she was at service and said the Lord brought her off her deathbed. One lady had a heart attack at service. We prayed for her and the Lord healed her. One girl was suffering with her side and spitting up blood. The Lord healed her. We haven't space to tell it all. There is no Church of God set in order at Baldwin, but those people want one and surely need one. Anybody feeling led to go there to help them, please go. That was our first time to be with them, but the Lord surely blessed. The revival was conducted by Sister Rosa C. Clayton and husband, assisted by Sister Lessie Thompson, Tucapau, S. C.

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Hazard, Ky., District Y. P. E. and Sunday School Rally

Just a note of praise from the Hazard district Y. P. E. and Sunday school rally which convened Feb. 7, 8. The convention opened with songs, prayers and the welcome address. Special music was rendered by the Denham trio, Brother Shepherd, the Pitts duet and trio. The Lord blessed in a mighty way from the beginning until the close. Our state superintendent of Y. P. E. and Sunday school, Rev. Ed. Denham, brought the evening message. The Holy Ghost was with him as he preached and his message was enjoyed by all.

Sunday morning we had a ten-minute discussion on "The Evidence of the Holy Ghost," Rev. James T. Pitts being in charge. Then came the morning message by our good state overseer, Rev. W. J. Milligan. The Lord blessed and waves of glory came and there were shouts. Praise the Lord! The congregation was stirred with the words that were impressed so vividly on our hearts. One vital point was the care of the orphans. Tears came from the eyes of the large congregation. Praise God for the sweet humble spirit that we felt. The main event—the thing that we were looking forward to most—was the orphanage offering, which amounted to \$204.12 in cash and \$200 in merchandise, making a total of \$404.12, an increase of \$302.12 over the previous year.

We are proud of our state overseer and state Y. P. E. and Sunday school superintendent. Nehemiah said, "We, his people, will rise and build." We have already risen and laid the foundation. Praise the Lord. We remember that Paul said, "I can do all things through Christ which strengtheneth me."—Convention secretary, Rev. James T. Pitts, Vicco, Ky.

BURKBURNETT, Tex.—The Church of God at Burkburnett, Tex., is moving along fine. The Y. P. E. during the month of February raised \$46.16. The L. W. B. is moving along fine and has raised nearly one hundred dollars this year, with only twenty-four members. In spite of bad weather, the church moves on. Today, March 2, we have a big snow on the ground, yet the work is going on around here. Let me say with our state Y. P. E. and Sunday school superintendent, a big congratulation for the church at Burkburnett, Tex. We are expecting to get the state Y. P. E. banner for February. Pray for us.—Rev. W. M. Ford, pastor, 121 Avenue E.

The Macedonian Call

PEORIA, Ariz.—I praise God today for just what He means to me. I praise Him for His good power. We have just closed a three weeks' revival here at Peoria. Lots of good was done. Several

Reports

from the

Field

prayed through and got closer to God. Sister Rose Burk of Phoenix held the revival.

I praise the Lord for the little church. We have just a few members here but we have on a building program. We ask all to pray that the Lord will help us. This is a little town so pray that God will help us somehow. Don't forget us. We need your prayers. There are men and women here who need God. We want to see a building here for the Church of God.

I was glad to see the testimony of Sister Mast from Anadarko, Okla. I am glad the work is going on over there. I have never seen the need of so much work to be done. Brother Rogers, if you read this write me.

I praise God for His good mercies and I am glad He is good to me. I am still saved and filled with the Holy Ghost.

We do praise God for our district pastor and our state overseer and family in the Valley of the Sun.—Sister Alice White, Box 586.

Middletown, Ohio, District Fellowship Meeting

On Thursday night, Feb. 26, the fellowship meeting of the Middletown district met at the Franklin Church of God with Brother M. J. Headley, district overseer, in charge. As we were nearing the church we could hear them singing, "I'm Camping in Canaan," and as the service progressed it seemed that the entire congregation was camping in Canaan on this special occasion. There was a good delegation present. The work on the district is moving nicely. Several of the churches were in revivals or had just closed one.

The special singing seemed to be enjoyed by all. There was a solo from the Oregonia church, a trio and two duets from the Camden church, a solo and duet from the Dayton church, and a duet from the Franklin church. After the special singing there was a special mission offering taken. The people didn't stop giving until the offering amounted to

\$37.00. Everyone seemed glad to have Brother Murphy, the former pastor of the Franklin church, and his wife, with us. Brother Headley gave us a short message on sanctification. You could tell it was enjoyed by all as the blessings of God came down and the shouts of praise ascended heavenward. The service closed with about twenty in the altar seeking more of God.

Our next fellowship meeting will be at the Middletown church on March 26. Pray for us.—Mary Henson, 66 N. Hatfield, Dayton, Ohio.

Hattiesburg, Miss., Services Blessed

I appreciate my Evangel. God certainly feeds my soul through this channel.

Soldier boys from Camp Shelby are among the saved at our church at Hattiesburg. There is a spirit of unity and God surely blesses in our services. We are blessed by having our state overseer live here, Brother C. C. Cox; also our pastor, Brother Bascom Stanley, and family.—Mrs. Dorothy Bunton, Rt. 2, Hattiesburg, Miss.

Putting the Work Over For God

FERNANDINA, Fla.—I praise the Lord for what He is doing here in our Y. P. E. services. Many souls are receiving the light through the Y. P. E. I believe we have as great workers here in Fernandina as there are anywhere. They are few in number but are strong in God's power and believe in putting the work over for God. Praise His name. The Y. P. E. has taken the lot to pay for. We have the building almost ready to move in and are praying for God to send a mighty revival where many souls will be saved.

In Acts 2:1 we read where they all were in one accord, and on the night of Y. P. E. services, through the presence of God's power, I asked the Y. P. E. workers about the Y. P. E. having services at the county jail. It went over one hundred per cent. After service many of the workers said the jail work had been on their hearts too. Praise the Lord. That puts me to thinking about what the Lord said, "When two or three are gathered together in my name, I will be in the midst."

God has really blessed the work here. The devil has tried hard to keep the Church of God out of Fernandina, but, thank God, He is more than a match for the devil. We are praying for God to send an evangelist whom He wants in this place, that God may stir hearts here. There are many people looking toward the Church of God.

Please pray for me, that I will be a faithful worker, do what God wants me to do, and trust Him above all others. Please pray for the work here.—Y. P. E. president, Sylvester Williams, Rt. 1.

Praise and Thanksgiving

In All Things He Will Do To Trust

TALLAPOOSA, Ga.—Greetings, dear saints, in Jesus' name.

I truly praise God tonight for old time salvation deep down in my soul. I praise Him for such wonderful healing power. Bless His name. The seventh day of last June my daughter was carried to the hospital. She was having hard fits. After her baby came she just kept on having them. It looked like she was dying. I began to pray and finally I just stepped in another room and there I poured out my heart to God and she just had one light fit after I prayed. That was about three o'clock one evening. We stayed until dusky dark and the doctors and nurses were surprised at her being so much better after being so near dead. Well, thank the Lord, she was healed. Praise God, she and her baby are doing just fine. I promised the Lord if He would heal her and let her get well to raise her baby I would send a testimony to the Evangel to His wonderful healing power. Thank the Lord.

He healed my brother of blood poison in his jaw caused from having a tooth pulled. Thank God for a band of saints who can pray a hole through the sky.

One time my two sons were accused of a crime and their bond was set at fifteen hundred dollars each; that was three thousand dollars for both. I finally got their bonds made but was praying all the time for the Lord to help me get them out of jail, by the Lord's help, and praise God, I trusted Him. It did not hurt them one bit; they did not bill them before the grand jury, but, dear saints of God, I was trusting God, I had faith in Him. I prayed all the time for five days, and, hallelujah, victory came. Praise His name. This is just a part of His goodness to me.

He healed my little girl of pneumonia and I am still praising God for it. Bless His name.

Tonight as I praise God for His goodness my heart is sad. I have a good companion; he is a holiness preacher, or was, up until about two weeks ago. He backslid and he has been sick nearly ever since. He got so bad Sunday and he has high blood pressure. Please, dear saints, of God, pray for God to give him back salvation and heal his body. Please pray a special prayer for him. I am trusting old Daniel's God tonight. Pray for the Lord to heal his body and that he will do the work the Lord has put on him to

do. Send him an anointed cloth and everyone who will send encouraging letters to him. Please pray for my neck and head, that God will heal them. Pray for lost souls at this place; there are so many in sin. Pray for our little church at Tallapoosa, Ga., for God to undertake for my unsaved children and that I will hold on to the end.—Mrs. India Maples, Rt. 1.

It Is Wonderful to Fully Trust God

REDBOILING SPRINGS, Tenn. —

Dear Evangel Readers, I am so happy this morning to report victory in my soul and that I'm working for my Lord and the Church of God which gives me more zeal than anything else on earth. I have been in the Church of God four years and love it better all the time. I am so glad I found this holy way; I had lived a converted life for thirty-two years before I heard about holiness, but I truly accepted His Word, received the baptism of the Holy Ghost, and have enjoyed every minute of it. I do not have any desire to turn back. God has done so much for me. He healed me of a bad stomach trouble, when I got sanctified, that I had suffered with for years. Oh, praise His name. How wonderful it is to fully trust God.

Dear ones, this morning you who are out in sin, my plea is for you to accept God, the only thing that will carry you through. If everyone would work hard and try to put the Evangel in as many hands as possible, we would win more souls for God.

I have a sister by birth who lives in Mississippi. I don't know if she ever heard a holiness sermon preached or not. I sent her some Evangel and by reading them she trusted the Lord to heal her of a growth that she had in her head for over thirty years. She wrote me and said for me to write to the Evangel about it, that she enjoyed reading it so much. We give God all the praise and may there be many more who will trust God.

Pray for me, that I will do more for my Savior and go into His vineyard and work more as He has called me to be a servant for Him and I want to win souls for Him.—Mrs. C. C. Harpe, exhorter.

Happy That Jesus Is Mine

LYNCHBURG, Va.—I am so happy that I can say Jesus is mine. Praise His name. He is so wonderful and sweet to my soul. He truly is a never-failing friend in time of sorrow. Glory to God.

How I would like for others to know this loving Savior as I do. He walks and talks with me and I am watching and waiting for the time when He will call His saints away from this sin-cursed world. Pray for me.—Florence Bailey, 100 Hood St.

We Should Be Thankful For Everything

SCREVEN, Ga.—The Lord has shown me great mercy and I really praise Him for it. Psalm 100 says, "Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name." We should be thankful for everything we have. Some people never think about thanking God for keeping them and providing for them food, clothes and a place to live. We should thank God for everything and try to show our thanks to Him by doing something for Him. Before this war is over we may be glad to get a piece of bread. But we should thank and praise God for His mercy. People of today trust in themselves too much and leave God off. There is coming a day when people will wish they had tried to work for God. Let us trust in our Father and Jesus Christ to supply our needs and we will find it much easier.

I praise God for our pastor and wife, Brother and Sister J. B. Weeks, and family. I feel that we are going to have a successful year because the Lord is working. Pray for our church at Screven, that it will be a blessing for God and that the members will cooperate. Also pray for my mother, father, sisters and me, that we will do something for Him. I have a desire to get out into the work of God. Although I am young, I can still be a blessing to God. May God bless you all is my prayer.—Inez Turner, Rt. 1, Box 264.

HELTON, Ky. — Dear brothers in Christ, I am in need of prayer. You do not know what help the brothers' and sisters' prayers have been to me. My husband's heart was changed so much after I wrote to you. He has been praying ever since but he is not saved yet. Please pray for him that he will give his whole heart to God. I believe in prayer from the saints of God for I do not know how I would have gotten by if the Lord hadn't showed the brothers and sisters what need I was in. They sent me anointed cloths and letters and I

surely thank them for what they have done for me and my little family. Please pray hard for my husband, for God to save him and heal his body so he can work and help me with his little children. He said he was feeling better for a while but is feeling weaker again. I would like to see him saved and filled with the Holy Ghost and his body healed. I know the Lord would make a way for us then. Please pray for me, I know God never fails if we will trust Him. I desire your prayers.—Rosa Ellen Haskins.

— — — Victory Ahead

We are glad to report to you saints in some parts of our island and in foreign countries. With an amount of joy in my heart I acknowledge with thanks to the dear Lord for saving, sanctifying and baptizing me with the Holy Ghost on June 12, 1940. It is hard for me to express to you the joy in my heart with pen and paper. Though a girl of twenty-one, I am anxious to become a soul-winner for Christ. Please pray for me on this line.

I am very much concerned about my companions. I want them to know of Christ's wondrous love. But I rest assured on these blessed words, "Nothing is too hard for God," and He said if we lift Him up, He will do the drawing. Saints, pray for the young brothers and sisters, that they may be volunteers for Christ.

We are anticipating fine times in the Lord. Souls are being saved. But these blessings are only drops, we do need some showers. In one of our Y. P. E. services on Monday night, Jan. 26, a little girl thirteen years old was gloriously baptized with the Holy Ghost. Praise God for His mighty outpouring. Pray for our bishops and pastor, C. A. Morris. It was the enemy's desire to sift him as wheat, but glory to God, Jesus the great conductor was on the alert. His determination is more grounded than ever to obey and abide in Isa. 41:10 and continue in Mark 1:17. Saints, we want ever to possess the kingdom of peace because we want to hear these words, Come ye blessed, and it won't be long. Pray for my parents who are saved, also six sisters and brothers. Never forget to put the saints of Jamaica on your prayer list. The battle is hard, but we have decided to endure for victory is ahead. Pray for me, a young girl in Christ desiring to walk in God's will.—B. L. Wright, Y. P. E. secretary, Grantham, Clarendon, Jam., B. W. I.

— — — The Way Sweeter As the Days Pass

Well, the way is sweeter as the days go by; heaven is nearer and the way seems brighter. We had an awful cyclone last year, but as you know, the cedars of Lebanon cannot break for they are by

the water side bringing forth their fruit in their season. They touch not, taste not, handle not, and are even afraid to speak. Brother Paul calls them peculiar, royal, holy and, furthermore, the Sardis few.

Let's pray for that time when we shall know each other and never part. I am now twelve years in the Church, still trusting the Lord for the healing of my body.

I promise that I will not give His glory to another or His praise to graven images. Then last week I was asking Father if only two of my children would be in the rapture and He answered by saving one Sunday night. Help me pray that she, too, will get the promise soon, also for the other four to be saved. My eyes were getting bad and I sent to Sister J. H. Brock, East Toledo, Ohio, for an anointed handkerchief and my sight is much better now. Glory to His name! Please pray for my pastor, C. A. Morris, and wife and three children.—L. A. Wright, Grantham P. O., Clarendon, Jam, B. W. I.

A Closer Walk With God Means a Desire For Less of the World

GASTONIA, N. C.—Dear Evangel Readers, I praise my blessed Redeemer this morning for the many good blessings He has given me. I find in serving the Lord it is needful that we love and serve Him with our whole heart, mind and strength. The closer we walk with the Lord, the less desire we have for the things of this world; we can see the evil that is in them plainer and when we get in trouble He is there ready to help us. If we abide in Him and His word abides in us, that means to be holy sanctified at all times.

I just want to relate a peculiar happening that took place in our home. We have Bible mottoes hanging on the wall in our home. We have about six in the same room, with different verses of Bible on them. Especially is one that has the verse, Let not your heart be troubled. One Sunday night, Oct. 26, we were in the room. Our little boy saw a light flash on the wall. Two of our neighbors' little boys were here and one of them said, "I see it too." We all began to look and the light would flash about like a flashlight off and on the motto. I noticed it would be on the motto and sometimes on the wall beside the motto. We could not all see it at the same time; one or two could see it and the others could not see it, although it would be bright enough for anyone to see it. I said, "I will change the motto and put another one in its place." I moved it and the light followed it and would not flash on any except the one that said, "Let not your heart be troubled." We moved it to the other room and it would flash on it. We put it

in every room in the house and the light would shine on it. We can yet see it but at times it gets brighter than at others. I don't understand what is meant by the light on the motto but I believe it is one of the Lord's signs He was speaking of when He said there would be signs and wonders. He said there would be wars and rumors of wars but see that ye be not troubled. It looks like trouble is coming on our great nation as it has on others. Our Lord told us about things that must come and it seems that they are coming now, but He says in John 14:27, "Let not your heart be troubled, neither let it be afraid." He said He would prepare a place for us and come again and receive us unto Himself, that

(Continued on page 14)

A GOOD REVIVAL

ATLANTIC CITY, N. J.—We have just closed a successful revival conducted by Rev. and Mrs. Samuel Rebert, of Pennsylvania. The church was greatly helped by Brother and Sister Rebert's messages. They are both fine preachers and are doing a great work in the evangelistic field.

It has been a long time since we have seen anyone pray through to the Holy Ghost here in Atlantic City, but we were privileged to see four filled with the Holy Ghost and speak with other tongues as the Spirit gave utterance. Seven were saved, four sanctified and two added to the church. Praise God forever! On Monday night following the revival we had a baptismal service in the church, conducted by our pastor, Rev. Carl J. Hughes, in which two followed the Lord in water baptism. Truly this was a glorious service. The Lord came down in a wonderful way and all who were assembled in the church at this time were blessed of the Lord.

The Church of God at Atlantic City has a radio program every Sunday afternoon at 2:00-2:30 over station WFPG. This program is proving to be a blessing to many people as well as the church.

We thank the Lord for our pastor and his wife, Rev. and Mrs. Carl J. Hughes. We love them and we know that the Lord sent them to Atlantic City. They have an interest in the work and are doing their best to help it grow. The preaching and their fine singing have encouraged us to press on to higher heights and deeper depths in the Lord Jesus. Our prayer is that the Lord will richly bless them as they carry on His work. We also thank the Lord for our state overseer and his wife, Rev. and Mrs. G. W. Lane, for they, too, have been a help and blessing to the church here.

Pray much for the Church of God at Atlantic City, that the Lord will continue to bless and save many souls.—Miss Mary Schromsky.

REVIVALS

(Continued from page 10)

WADESBORO, N. C.—We are glad to report an old time revival which closed Sunday, Feb. 2, with ten saved, five sanctified, and one filled with the Holy Ghost. Praise God!

The revival was conducted by Brother B. F. Kelly, of Rockingham, N. C., who preached holiness the way Christ and His apostles preached it. The meeting was culminated with a communion and feet washing service. At this service the power of God was so prevalent that even the unsaved could feel the nearness of God. Brother Kelly is a fine, consecrated man and anyone getting him for a meeting will get a spiritual man.

We are also glad to report that the church in every department is still on the increase. We are endeavoring to build a parsonage in the very near future. In the last two weeks we have raised close to \$100 and are planning a goal of \$300 by March 29. At that time we will climax the drive with a home-coming day and district Y. P. E. and Sunday school rally. We are looking for a good time with the Lord and invite all the neighboring churches to come be with us and enjoy some spiritual food. We desire the prayers of all that the church will rise and shine and keep shining for the Lord. Our aim for this year is more souls for Christ.—Frank Petrucelli, pastor.

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We are in a good revival at Riverside. The Lord is blessing in a wonderful way. Sister Nettie Mayfield and Sister Henrietta Lawson are doing the preaching. They are real women of God, preaching the Word with power and simplicity. Sister Lawson prays for the sick. Last night a cripple left his crutches and another took off his brace. Many others were healed of different diseases. Several have been saved and sanctified and thirteen filled with the Holy Ghost. The end is not yet. We are praying for a "landslide"—an old time Pentecostal revival. We have a twelve-hour-a-day prayer chain. So listen out for more news from this revival.—Mrs. G. R. Watson, clerk.

— — —
LOGAN, Ill.—I praise the Lord for the good revival that we have just closed here at Logan. God blessed in a marvelous way. Rev. O. N. Cecil, a minister who just recently came into the Church of God, did the preaching with the pastor assisting him. God blessed in a wonderful way. Eighteen were saved, ten sanctified, four filled with the Holy Ghost and five added to the church, for which we thank God.

God is blessing and helping us here. We have a fine Sunday school and Y. P. E. They are both well attended. We have some fine people who love the Church of God and its teaching. There

is a bright outlook for the progress of the church. Pray for us.—G. L. Berry, pastor.

— — —
STEPHENVILLE, Tex.—We just closed a wonderful revival with two saved, eight filled with the Holy Ghost, four baptized in water, and five added to the church. You people in Texas pray for us.—Rev. C. E. Neal, pastor.

— — —
HAZARD, Ky.—We are in a revival here with Sister Bessie Jones, of Knoxville, Tenn., as evangelist. The revival has been going only about one week and there were fourteen adults in the altar last evening. Great interest is being shown. From what I can find out, this is the greatest interest in years. Please pray much that God will give us a great revival as our church is in dire need of a spiritual outpour of God's blessings. This is my first year here for pastoral work.—Wesley W. Wilson, 215 Deaton St.

Praise and Thanksgiving

(Continued from page 13)

where He is we will be also. I am looking for Him to come soon; it seems I can feel the coming of the Lord so much. I feel different to what I ever did. It seems like He is drawing His people closer to Him. I believe the saints are getting closer to the Lord around here; I do not know how they are at other places. I want all to pray for my children to be saved.—Mrs. A. A. Lawless, Victory Station.

— — —
How I do praise God for His mighty healing power. He has healed me and my family many times.

Just last Saturday night while my little girl was so bad, her little body hot with fever, I felt so weak, I felt that my faith was almost gone. I had prayed and fasted and requested prayer for her and she seemed to be getting no better but weaker all the time. I said, "O God, what more can I do?" and a dear sweet voice said, "You haven't laid the Evangel on her yet." Praise God, I obeyed, but before I laid the Evangel on her in Jesus' name I turned to the testimonies and read them. Glory to God, faith began to come through the testimonies of others. I laid the paper on her in Jesus' name and began praising God for healing her, then I got the precious Book of books, turned to Hebrews 11 for my lesson, which was on faith. Glory to God, I know I had victory then. How I do thank and praise Him for His precious Word and for the dear Church of God Evangel, the best paper there is. Many times we have laid it on some sick loved one and he was healed of toothache, earache, and many other afflictions.

Obey, believe and keep humble. Yes, the dear Lord has taken care of us

through eleven cases, of what is known as the old-fashioned flu, measles, eight cases of scarlet fever and many other afflictions such as sick headache, colds and sore throats. We take it all to God in prayer. He does the work when we are ready to meet conditions.

I praise Him because He led me into the dear Church of God. Let's think what is awaiting us at the end of the way. I want to be found faithful. Let's forget what folks say about us and try to get as many as we can to go with us to heaven where we will be through with all our sufferings and trials, and we will have joy, peace and happiness throughout eternity.—Mrs. C. D. Nine, Rt. 2, St. George, W. Va.

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NATIONAL, W. Va.—I thank the Lord and praise Him for His mighty healing power. I work at the mines and handle heavy timbers and supplies. On November 3 I went to work and worked half an hour when I suddenly got a catch in my back as I stooped to get a heavy post. I laid down by the track and had quite a time getting up. I went outside and reported I was unable to work on account of my back.

I came home and went to the company doctor to see what was the matter with me. When he examined me he said it was lumbago and he couldn't do anything for me and it was no use to come back. I came home feeling worse than ever. I could not bend at all or hardly sit or lie still in bed. I kept praying at home though and these scriptures came to my mind, Psalms 37:3-5; Isaiah 53:5. One time before when I was sick the Psalm scripture came to me and so I began to pray, "Lord, you promised if I would trust in you and commit my ways unto you that you would give me the desires of my heart. So Lord, if my ways are not fully committed unto you, help me so that I will do what you would have me to."

Sunday morning I woke up feeling none too well, so I slipped off to a small bedroom and read Psalm 37 again and Isaiah 53:5 and said, "Lord, you were wounded for my transgressions, you were bruised for my infirmities and the chastisement of my peace was upon you and by your stripes I am healed." I kept praying that prayer and so I was able to walk to Sunday school and back and felt lots better.

I went back again Sunday night and I asked the saints to gather around and pray for me to be healed. They prayed and God touched me and we surely shouted, danced, sang and had a wonderful time. I got up and preached. The power of God was still wonderful and a young married couple came. The woman who had not been to the church for six or eight years got under conviction and

came to the altar. She asked us to pray for her to get saved.

We have church in a community building at National, W. Va. It doesn't cost us anything for rent, coal or lights. This week they put in a big new heating stove and some windows. When I asked to whom we should pay our share on the stove and windows, I was informed that the mine company said they were paying for the stove and windows and they would fix the building up properly. They even sent the company carpenter over to put the stove and windows in. We are praying and hoping to have a revival soon and we want you to pray that God will send a mighty old time Holy Ghost revival to National, W. Va.—Harold Sintner, Opekiska, W. Va.

SANFORD, N. C.—I felt led to write a few words of the wonderful blessing God has given me. I have been burdened and very much worried. About two years ago God gave me the Holy Ghost, but unfortunately I wasn't satisfied; I didn't pray down enough fire. I wondered why until one night our good pastor, Brother Bailey, preached on "Restitution." I began to search way down deep in my heart. I knew I was being restless for some reason. Then like a flash I remembered that about ten years ago I had stolen a ring from one of our dime stores. I felt I just couldn't go in to face this manager and pay him. So I just prayed. February 15 Brother Sanders started our revival. It seemed we couldn't have one because the old devil was hanging around. But, praise God, on Thursday of that week I made up my mind to pay for the ring. I felt as though I might be responsible for not having a revival because the night before God promised to give me the Holy Ghost over again if I would pay for that I had taken. I paid it by the help of the Lord and that night the Lord wonderfully baptized me with the Holy Ghost with the evidence of speaking in tongues as the Spirit gave the utterance. Praise His sweet name, the devil can't make me doubt it. Since then we have had one of the best revivals I have ever attended.

Nine have been saved, six sanctified and seven filled with the Holy Ghost since the revival started, and it hasn't ended yet, thank the Lord.

I am glad to report that God is blessing wonderfully in our Sunday school and Y. P. E. I believe we have one of the best Sunday school superintendents in the state of North Carolina.

Pray that the Lord will continue to bless our church.—Annie Lynn Gunter, 117 North Ave.

Going to church with some people is like going to a free show; they get to see and hear without paying.

Deaths

GILHAM

Jack Gilham went to be with Jesus Feb. 22, 1942; age sixteen years and three months. Our church has been blessed many times through his playing and singing.—Sister Boots Parker, Rt. 1, Quinton, Ala.

GARDNER

Sister Helen Gardner (colored) a faithful member of the Church of God at Norristown, Pa., departed this life Feb. 14, 1942; age sixty years.—Elder E. D. Cobbs, pastor; E. Oney, clerk, Norristown, Pa.

HELTON

Brother Samuel Helton, Sale Creek, Tenn., slipped away to be with Jesus Feb. 12, 1942. He was a faithful and loyal member of the Church of God for a number of years.—His pastor, D. L. Combs, Box 110, Sale Creek, Tenn.

HARRISON

Brother Tom Harrison, Humboldt, Tenn., a faithful member of the Church of God, departed this life to live with Jesus Feb. 1, 1942.—Brother Sidney Kennington, Humboldt, Tenn.

ASHWORTH

Sister Lue (Granny) Ashworth, a faithful and devoted member of the Church of God at Iva, S. C., departed this life to be with Jesus Nov. 13, 1941; age seventy-three years. This was the first member to leave us since the church was organized here three years ago.

Work at Homerville, Ga., Encouraging

(Continued from page 9)

were two under thirty-five who received the Holy Ghost just before the revival began. Oh, we will never be able to praise and thank God enough for His wonderful, wonderful love.

We have a good L. W. W. B. They are now working to furnish the parsonage. We also have a good Sunday school. On Friday nights we have cottage prayer meetings. God is blessing in a great way in these prayer meetings.

We thank God for our pastor, Rev. W. A. Goss, and family. They are good workers and he is a real pastor. We are proud of every department of our church. We give God the praise and glory for it all.

Remember us in prayer. Please pray for me. We know it takes the grace of

God for us young people to stand in this day and time but, thank God, He said that His grace is sufficient. He also said that with every temptation He would make a way of escape. Thank God.—Miss Inez Denmark.

REQUESTS

(Continued from page 8)

sometimes but I am trusting the Lord.—Mrs. Loy Purdy, Rt. 1, Toccoa, Ga.

Sister Rowe to be healed; my father to be healed.—Mrs. J. L. Burton, Eupora, Miss.

The healing of my right side, I do not believe the doctors know what is wrong and my suffering is great.—Mrs. Mary Cotton, 519 Taylor St., Gadsden, Ala.

Please pray that God will undertake for our church here, it is badly in need of prayer.—Myrtle Strickland, Piedmont, Ala.

The healing of Sister Sidney Blanton, she has spots on her lungs and is very ill.—Mrs. M. B. Norris, Box 335, Jesup, Ga.

CORRECTION: In the March 14 issue of the Evangel a request was given in for the healing of Colon Dunn. This was a mistake and should have been Rolan Dunn instead.

Editorially Speaking

(Continued from page 4)

as delegates, due to the fact that the meeting occurs before action can be taken by their respective organizations.

More than one hundred and fifty religious leaders have signed a request for such a conference and these, though signing as individuals and representing themselves only, form a cross section in membership of the majority of the church organizations of America. In these times of evil influence when the hordes of infidelity seek to dethrone every vestige of spirituality of the institutions of Christendom in every country, it is highly significant that there should be such a getting together with one common good as its objective.

Successful Revival

MALLORY, W. Va.—We recently closed a very successful revival at the Mallory Church of God, conducted by Rev. Perry Horton, of South Carolina. Brother Horton is the state secretary this year. He is a great man of God. His messages were soul-stirring and heart-melting ones. The power of God was demonstrated from the first service until the last. At times the Spirit swept over the congregation one wave after another. The altar was filled almost every night.

Thirteen were saved, six sanctified, two filled with the Holy Ghost, four added to the church, and five baptized in water.

We thank God for our good pastor, Rev. S. B. McCane, and his wife and family, who have been such a blessing to the church here at Mallory.

Saints of God, we earnestly covet your prayers. Pray for the young people who have been saved in this revival, that they will be a blessing to the church. Pray for each of us here, especially our pastor who has stomach trouble. Pray that God will make him whole and bless his efforts. We want to be in the center of God's will at all times.—John Trent.

SOMERSET, Pa.—We closed a revival in Somerset February 19, which was the greatest ever held in this city since the church was set in order.

We praise our Lord for the great blessings which He bestowed on us from night to night. Each night seemed a little better than the night before. Several evenings the Lord blessed so graciously that we just could not preach, but the folks came to the altar and were saved and filled with the Holy Ghost.

This revival continued for four weeks and during this time there were thirty saved, fourteen filled with the Holy Ghost, several sanctified, and twelve added to the church. We surely praise God for it all for from Him all blessings come. Sister Bertha G. Shideler, of Muncie, Ind., was the evangelist. She is a very able evangelist and used wonderfully of the Lord. We surely appreciated her the entire time she was here. We all learned to love her and hope she can be with us again some time. Sister Shideler is a real L. W. W. B. worker and she was a blessing to the L. W. W. B. here in Somerset. Anyone desiring a good evangelist will surely be satisfied if you secure her.

Our esteemed and beloved state overseer, Rev. Paul H. Walker, was with us several nights during the revival and we surely appreciated him and his wife helping in the special singing, also helping pray the seekers through. We covet the prayers of all of God's children, that the Lord may ever continue to bless the church in Somerset, Pa.—Milton J. Sanberg, pastor.

JENKINJONES, W. Va. — I praise God for all He means to me and for victory in my soul. We have just closed a very successful revival here. It ran for three weeks with Brother Clarence Corley and his good wife as evangelists. About thirty were saved, five or six

sanctified, eight filled with the Holy Ghost and eight added to the church, making a total of nineteen since we came here after the Assembly. Praise God for His good blessings. Pray for us.—J. J. York, pastor.

While many sinners are down and out many church members are up and out; while others are in and out.

The Church of God On the Air

We would appreciate it if those who have broadcasts announced in the Evangel would please let us know when you discontinue them. We do not wish to carry a delinquent list of broadcasts and have no way of knowing if you do not notify us.

Kannapolis, N. C., over station WSPT, Salisbury, N. C. Each Sunday from 9:00-9:45 a. m. A. V. Childers, pastor.

Rev. Rudolph Graham, over station WCOC, Meridian, Miss., 1000 Kc. Each Sunday at 4:15 p. m.

McVeigh, Ky., over station WBTH, Williamson, W. Va. Each Saturday at 8:15 a. m. Edd Cox, pastor.

Wallace, Idaho, over station KWAL, Wallace, Each Sunday from 12:30-1:00 p. m. Sister Katherine Blom, pastor.

Salem, Ore., over station KSLM, Salem. From 3:00-3:15 p. m. each Sunday. Cleo Watts, pastor.

Ferndale, Mich., over station WEXL, Royal Oak, Mich. Each Sunday from 5:15-5:30 p. m. Each Wednesday from 8:45-9:00 p. m. T. J. Thibodeau, pastor.

North Chattanooga, Tenn., over station WAPO, Chattanooga, 1150 Kc. Each Saturday from 12:30-1:00 p. m. Robt. E. Blackwood, pastor.

Canton, Ohio, over station WAKR, 1590 Kc. Each Sunday morning from 7:00-7:30 direct from the church. J. H. Hughes, pastor.

Russell Ford, evangelist, over station WLOG, Logan, W. Va. Each Tuesday and Thursday at 4:15 p. m., each Sunday at 3:00 p. m.

LaGrange, Ga., 1240 Kc. Each Sunday from 9:30-10:00 a. m. E. S. War Time. Vance Perkins, pastor.

Findlay, Ohio, Sunday school over station WFIN, 1330 Kc. Each Sunday at 8:45 a. m. D. G. Phillips, pastor and teacher.

Toccoa, Ga., over station WRLC, Toccoa, Ga. Each third Sunday at 4:15 p. m. W. H. Godwin, pastor.

East Chattanooga, Tenn., over station WAPO, Chattanooga, 1150 Kc. Each Sunday at 6:30 a. m. D. B. Yow, pastor.

Carriers Mills, Ill., over station WEBQ, Harrisburg, Ill. Each Saturday from 10:00-10:30 a. m. Leonard Newton, pastor.

Rev. H. L. Whittington and the LeFevre Trio, Atlanta, Ga., over station WGST, Each Sunday morning from 8:00-8:30 E.S.T.

Each Sunday afternoon from 3:00-4:00, E.S.T., over station WAGA.

Atlantic City, N. J., over WFPG, 1450 Kc. Each Sunday afternoon from 2:00-2:30 o'clock. Carl J. Hughes, pastor.

Augusta, Ga., over WGAC, Augusta, Ga. Each Saturday at 6:45 a. m. Each Sunday from 8:30-9:00 a. m. Rev. Odie Smith, pastor, and Langley, S. C., Church of God on same station.

Illinois, over WEBQ, Harrisburg, Ill. Each Saturday morning from 10:00-10:30. H. O. Harris, overseer of Illinois.

Valdosta, Ga., over station WGOV, Valdosta. Each Sunday afternoon from 3:30-4:00 o'clock, E.S.T. L. P. Shaw, pastor.

COUPONS! COUPONS!
 We are receiving encouraging reports from the Coupon Drive, and we are expecting unusual results this time. Just keep the good work going, and remember that coupons bring us cash for the orphanage.

North and West Knoxville Churches over station WNOX, Knoxville, Tenn., 990 kc your dial. Each Saturday morning from 10:05-10:30. G. W. Hodges and J. D. Wilson, pastors.

Carmi, Ill., over station WEBQ, Harrisburg, Ill. Each Friday morning from 10:00-10:30. J. L. Summers, pastor.

Pratt City, Ala., over station WSGN, Birmingham, 6100 Kc. Daily broadcast from church 4:00-4:30 p. m. Sunday broadcast 3:30-4:00 p. m. C. T. Douglas and A. M. Phillips in charge.

Benton, Ill. Each Monday from 10:00-10:30 a. m., over WEBQ, Harrisburg.

Warren, Ohio, district over station WRRN, 1400 Kc. Each Friday from 10:30-11:00 p. m. J. A. Lewis, pastor.

Cincinnati, Ohio, over WCPO, 1230 Kc. Each Sunday night from 9:30-10:00. Cincinnati church band and quartet will be on this broadcast with us every service. R. J. Staats, pastor.

North Rome, Ga., over station WRGA, Rome, 1500 Kc. Each Monday morning from 10:30-11:00, E.S.T. Linwood Jacobs, pastor.

Vulcan and Delbarton, W. Va., over station WBTH, Williamson, 1400 Kc., 250 watts. Each Sunday from 2:00-3:00 p. m. H. H. Tygart, Vulcan, W. Va., and W. H. Compton, Delbarton, W. Va., pastors.

Ft. Lauderdale, Fla., over station WFTL, Ft. Lauderdale, 1410 Kc. Each Sunday at 7:15 p. m. V. B. Ellis, pastor.

Decatur, Ala., over station WMSL, 1400 Kc. Each week day at 4:30 p. m. Each Sunday at 8:30 a. m. Albert Batts, pastor.

North Cleveland, Tenn., over station WBLJ, Dalton, Ga., 1230 Kc. Each Sunday from 1:00-2:00 p. m. Services broadcast direct from the church. F. R. Harrawood, pastor.

Lindale, Ga., over station WRGA. Each Saturday from 10:30-11:00 a. m. E. S. T. H. T. Durden, pastor.

Cedartown, Ga., over station WGAA. Each Sunday from 5:05-5:30 p. m. E. S. T. H. T. Durden, pastor.

Minot, N. Dak., over station KLPM, 1390 Kc. Each Thursday from 5:00-5:15 p. m. Lemuel Johnson, pastor.

Gainesville, Ga., over station WGGA, Gainesville. Each Sunday from 5:30-6:00 p. m. R. O. Calaway, pastor.

Wilmington, N. C., over station WMFD, Wilmington, 1400 Kc. Each Sunday from 5:00-5:15 p. m. V. D. Combs, pastor.

Logan, W. Va. district, over station WLOG, Logan, 1220 Kc. Each Sunday from 3:00-4:00 p. m. C. R. Cook, district pastor.

Memphis, Tenn., over station WMPS, Memphis, 1460 Kc., 1000 watts. Each Sunday from 2:00-2:30 p. m. C. J. Hindmon, pastor.

Union, Miss., over station WCOC, Meridian, Miss., 1000 Kc. Each Sunday at 4:30 p. m. C. W. Kendall, pastor.

West Helena, Ark., over station KFFA, Helena. Each Sunday from 2:00-3:00 p. m. William Roberson, pastor.

The Klautdt Trio, over station KGCU, Mondak, N. Dak. Each Sunday from 4:00-5:00 p. m. C.S.T. R. H. Klautdt, evangelist, Mercer, N. Dak.